



***Ellie & Alvin Goldman, Nancy & Philip  
Hoffman, Wayne Masterman,  
Lisa & Jonathan Miller,  
Simone & Art Saloman, & Alan Stein***

*Cordially Invite You to a Fundraiser with*

**Alison Lundergan Grimes**

DEMOCRAT FOR UNITED STATES SENATE

**Thursday, January 16<sup>th</sup>, 2014**

**5:00 pm – 6:00 pm**

Portofino  
249 East Main St.  
Lexington, Kentucky

**~ Host: \$5,200 ~ Sponsor: \$2,600 ~ Guest: \$1,000 ~**

Please RSVP to Paige Halpin by phone at (502) 414-4194  
by email at [paige@alisonforkentucky.com](mailto:paige@alisonforkentucky.com) or  
online at: <https://secure.actblue.com/page/01.15.14jm>

Contributions or gifts to Alison For Kentucky are not tax deductible.



\_\_\_ Yes, I will attend and contribute  
\_\_\_ \$5,200 \_\_\_ \$2,600 \_\_\_ \$1,000 \_\_\_ Other

\_\_\_ No, I can not attend but I would still like to support Alison by making a contribution of \$\_\_\_

Please make checks payable to:

***Alison for Kentucky***

Please charge my personal contribution to my: \_\_\_ Visa, \_\_\_ MC, \_\_\_ AMEX

Credit Card Number \_\_\_\_\_ Exp: \_\_\_\_\_

Cardholder's name (as it appears on card) \_\_\_\_\_

Cardholder's signature \_\_\_\_\_

Contributions or gifts to Alison for Kentucky are not tax deductible. Contributions from corporations, foreign nationals and federal government contractors are prohibited. Persons are prohibited from making contributions in the name of another person. Individuals may contribute up to \$2,600 per election and up to \$5,200 per election cycle. By signing above, you agree that the first \$2,600 of your contribution is designated for the primary, and any additional amount up to \$2,600 is designated for the general election.

Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individuals whose contributions exceed \$200 in an election cycle.

Name \_\_\_\_\_

Address \_\_\_\_\_  
(if using a credit card, please provide the billing address)

City/State/Zip \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Office Phone \_\_\_\_\_ Fax Phone \_\_\_\_\_

Email \_\_\_\_\_

**Please mail this form to:**

Alison for Kentucky  
PO Box 1867  
ATTN: Paige Halpin  
Lexington, KY 40588-1867

Or go to our website and contribute online at: <https://secure.actblue.com/page/01.15.14jm>

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